

## DEPARTMENT 10

### 4-H AND VOCATIONAL – HOME PROJECTS

**Eligibility:** 4-H club members must have passed their eighth birthday but must not have passed their 19th birthday as of January 1st. Exhibitors must be 4-H members carrying a project in the field in which they wish to make entry and be under the supervision of their State University Cooperative Extension Service by their designated deadline. Open Class rules, regulations and entry times apply for all 4-H and Vocational Livestock Projects.

**NOTE ~ EXHIBITORS MAY NOT SHOW IN BOTH DEPARTMENTS 10 AND DEPARTMENT 11 for the same project.**

**\*\* SEE PROJECT DIRECTORY FOR CLASS REQUIREMENTS \*\***

#### SECTION A-13 — VEGETABLES

1. Classes in this section are open to 4-H members who carry Vegetable Gardening, Gardening or Meet the Plants project.
2. All vegetables must be grown by the exhibitor.

Class .....	1st	2nd	3rd
100. Beans, green (10) .....	\$6	\$5	\$4
200. Beans, yellow (10).....	\$6	\$5	\$4
300. Beans, lima (10).....	\$6	\$5	\$4
400. Beets, topped (three).....	\$6	\$5	\$4
500. Broccoli (one head).....	\$6	\$5	\$4
600. Brussels sprouts (one pint).....	\$6	\$5	\$4
700. Cabbage (one head).....	\$6	\$5	\$4
800. Carrots, topped (five).....	\$6	\$5	\$4
900. Cauliflower (one head).....	\$6	\$5	\$4
1000. Celery (one plant in soil).....	\$6	\$5	\$4
1100. Corn, sweet (5 ears, husks on).....	\$6	\$5	\$4
1200. Cucumbers, Pickling (eight).....	\$6	\$5	\$4
1300. Cucumbers, Slicing (three).....	\$6	\$5	\$4
1400. Eggplant (one).....	\$6	\$5	\$4
1500. Endive (one plant in soil).....	\$6	\$5	\$4
1600. Kale (one plant in soil).....	\$6	\$5	\$4
1700. Kohlrabi (three).....	\$6	\$5	\$4
1800. Lettuce (one plant in soil).....	\$6	\$5	\$4
1900. Onions, bulbs topped (five).....	\$6	\$5	\$4
2000. Onions, green bunching (10).....	\$6	\$5	\$4
2100. Parsnips (five).....	\$6	\$5	\$4
2200. Peas (10 pods full).....	\$6	\$5	\$4
2300. Peppers, green (three).....	\$6	\$5	\$4
2400. Peppers, red (three).....	\$6	\$5	\$4
2500. Peppers, hot (three).....	\$6	\$5	\$4
2600. Peppers, sweet banana (three).....	\$6	\$5	\$4
2700. Potatoes, white (five).....	\$6	\$5	\$4
2800. Potatoes, red (five).....	\$6	\$5	\$4
2900. Pumpkin (one).....	\$6	\$5	\$4
3000. Radishes (five).....	\$6	\$5	\$4
3100. Squash, summer (one).....	\$6	\$5	\$4
3200. Squash, winter (one).....	\$6	\$5	\$4
3300. Swiss Chard (one stalk in soil).....	\$6	\$5	\$4
3400. Tomatoes, red small (five).....	\$6	\$5	\$4
3500. Tomatoes, red large (five).....	\$6	\$5	\$4
3600. Tomatoes, red cherry (five).....	\$6	\$5	\$4
3700. Tomatoes, green small (five).....	\$6	\$5	\$4
3800. Tomatoes, green large (five).....	\$6	\$5	\$4
3900. Tomatoes, green cherry (five).....	\$6	\$5	\$4
4000. Turnips (three).....	\$6	\$5	\$4
4100. Gourds (three).....	\$6	\$5	\$4
4200. Vegetable Freaks.....	\$6	\$5	\$4
4300. Any other veg. worthy of exhibit.....	\$6	\$5	\$4
4400. Vegetable Basket.....	\$6	\$5	\$4
4500. Gardening Levels A and B, poster (14" x 22").....	\$6	\$5	\$4
4600. Gardening Levels C and D, poster (14" x 22").....	\$6	\$5	\$4

#### SECTION A-14 — SMALL FRUITS

Classes are open to 4-H members who carry a project, Strawberries for Food and Profit.

Class .....	1st	2nd	3rd
100. Strawberry, Unit I, plant in soil with runners .....	\$6	\$5	\$4
200. Strawberry, Unit II, 1/2 pint of jam or frozen preserves.....	\$6	\$5	\$4

**Note:** Canned foods for Sections A-13, Classes 36, 37, 38 and 41; Section A-14, Classes 2; and Section A-15, Class 13 must be exhibited in standard Mason-type, clear glass jar using a two-piece self-sealing lid (flat discs with metal screw band). Band must be removed for exhibit. All others will be disqualified.

## SECTION A-15 — FOODS AND NUTRITION

Note: Posters, if used, must be 14 by 22 inches only.

Class .....	1st	2nd	3rd
Cooking .....	\$6	\$5	\$4
101. Cooking 101 .....			
102. Cooking 201 .....			
103. Cooking 301 .....			
104. Cooking 401 .....			
200. Exploring Cake Decorating with 4-H .....	\$6	\$5	\$4
300. Science Fun with Kitchen Chemistry .....	\$6	\$5	\$4
400. Global Gourmet .....	\$6	\$5	\$4
500. Snack Attack .....	\$6	\$5	\$4
Baking .....	\$6	\$5	\$4
601. Baking 1 .....			
602. Baking 2 .....			
603. Baking 3 .....			
604. Baking 4 .....			
Pie Baking .....	\$6	\$5	\$4
701. Unit 1 – 2 crust fruit pie – include recipe on index card .....			
702. Unit 2 – 1 crust fruit pie – include recipe on index card .....			
Breads Around the World .....	\$6	\$5	\$4
801. Year 1 – A loaf or round of bread from another country or culture outside U.S., made without filling that does not require refrigeration .....			
802. Year 2 – Plate of 4 rolls, pretzels, tortillas or smaller breads from another country or culture .....			
900. Canning 4-H Fruits & Tomatoes .....	\$6	\$5	\$4
1000. Beyond the Grill .....	\$6	\$5	\$4

## SECTION A-17 — FLORAL EXHIBITS

1. Exhibits must be cut flowers grown by the exhibitor as a 4-H floral project and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is important in evaluating entries.
3. Flowers in each entry must be of one color and variety, unless stated otherwise.

## SECTION A-17A — FLOWERS

Classes 100 through 1902 are open for 4-H members who carry a project in Gardening and Landscape Gardening or Meet the Plants.

Class .....	1st	2nd	3rd
100. Asters, five blooms .....	\$6	\$5	\$4
200. Bachelor's Button, five stems .....	\$6	\$5	\$4
300. Bells of Ireland, three stems .....	\$6	\$5	\$4
500. Celosia, one stem .....	\$6	\$5	\$4
600. Cosmos, five blooms .....	\$6	\$5	\$4
700. Dahlia, one bloom .....	\$6	\$5	\$4
800. Daisy, five blooms .....	\$6	\$5	\$4
Gladiolus, one spike .....	\$6	\$5	\$4
100-200. (not to exceed a 17" stem)			
901. White .....			
902. Green — Yellow .....			
903. Orange — Salmon — Pink .....			
904. Red — Rose — Lavender .....			
905. Darks — Violet — Smokies — Tan — Brown .....			
300-400-500. (not to exceed a 20" stem)			
906. White .....			
907. Green — Yellow .....			
908. Orange — Salmon — Pink .....			
909. Red — Rose — Lavender .....			
910. Darks — Violet — Smokies — Tan — Brown .....			
Three Spike .....	\$6	\$5	\$4
911. One Color .....			
912. Mixed Colors .....			
1000. Impatiens, five blooms .....	\$6	\$5	\$4
1101. Marigold, large five blooms .....	\$6	\$5	\$4
1102. Marigold, small five blooms .....	\$6	\$5	\$4
1200. Nasturtium, five blooms .....	\$6	\$5	\$4
1300. Pansy, five blooms .....	\$6	\$5	\$4
1400. Petunia, five blooms .....	\$6	\$5	\$4
1500. Scabiosa, five blooms .....	\$6	\$5	\$4
1600. Snapdragon, three spikes .....	\$6	\$5	\$4
1700. Sweet peas, five stems .....	\$6	\$5	\$4
1800. Verbena, three stems .....	\$6	\$5	\$4
1901. Zinnia, large (over 2") three blooms .....	\$6	\$5	\$4

1902. Zinnia, small (under 2") three blooms.....	\$6	\$5	\$4
2000. Any other annuals .....	\$6	\$5	\$4
2100. Bouquet of assorted flowers, five or more varieties ..	\$6	\$5	\$4
2200. Gardening — poster (14" x 22").....	\$6	\$5	\$4
2300. Meet the Plants — poster (14" x 22").....	\$6	\$5	\$4
2500. Herbs — poster (14" x 22") .....	\$6	\$5	\$4
Herb Gardening.....	\$6	\$5	\$4
2701. Year 1			
2702. Year 2			
2703. Year 3			

#### SECTION A-17B — FOLIAGE PLANTS

Classes 100-900 are open to 4-H members who carry a project in House Plants, Indoor Gardening, Meet the Plants or Gardening A-D.

Class.....	1st	2nd	3rd
100. African Violets .....	6	5	4
200. Begonias .....	6	5	4
300. Cacti .....	6	5	4
400. Coleus .....	6	5	4
500. Ferns .....	6	5	4
600. Geraniums.....	6	5	4
700. Ivy.....	6	5	4
800. Philodendron.....	6	5	4
900. Other Foliage plant.....	6	5	4
1000. Educational display or poster, Gardening.....	6	5	4

#### SECTION A-18A — TEXTILE SCIENCE (Clothing & Textiles)

Class .....	1st	2nd	3rd
Sew Much Fun (Beginner Level).....	6	5	4
101. Pants, shorts, skirt with elastic or drawstring waistband			
102. Apron with elastic or drawstring waistband			
103. Shirt, top or blouse with casing or simple closure			
104. Costume, night clothes or dress with casing or simple closure			
105. "Instant" top, skirt, or dress using a pre-shirred fabric or cutout.			
106. Other simple garment			
Sew Much More (Beginner Level).....	6	5	4
201. Travel, bed, sewing caddy or pocket beach towel			
202. Draft dodger			
203. Pot holders or mitt			
204. Pillow			
205. Quillo			
206. Pajama tote, laundry or gym bag			
207. Wall hanging			
208. Other item (not a garment)			
Stitch by Stitch.....	6	5	4
300. Beginner Level			
Knits (Intermediate Level) .....	6	5	4
401. Knit T-shirt or sweat shirt			
402. Knit jogging suit or playsuit			
403. Knit dress			
404. Other knit outfit			
405. Outfit using both knit and woven construction			
Coordinates (Intermediate Level).....	6	5	4
501. Simple top, vest or poncho and a skirt with waistband or facing			
502. Simple top, vest or poncho and slacks or shorts with a waistband or facing			
503. Simple top, vest or poncho and a jumper or jumpsuit with a facing			
504. Simple dress (shift)			
<b>Note:</b> 4-H members making more advanced garments should take and exhibit in the separates project			
Accessories (Intermediate Level).....	6	5	4
601. A group of three different accessories (Gloves and paired items count as one type).			
Time Saving Sewing (Intermediate Level).....	6	5	4
701. A garment using a time-saving pattern or one that features a unique technique. The pattern instructions or information n the technique must be included.			
702. Two pressing aids.			
703. Educational game or teaching aid or sampler of new techniques learned.			
Sewing for Other Projects and Other People (Inter. Level)...	6	5	4
801. Garment for another person with photo of person wearing the garment.			
802. Toy, blanket, kite or other items made in this project.			
Separates (Advanced Level).....	6	5	4
901. Two - (or more) piece nontailored outfit.			
902. Dress or two-piece dress that is more advanced than the one in the Co-ordinates project.			
Tailoring (Advanced Level) .....	6	5	4
Formalwear (Advanced Level).....	6	5	4
1100. Special-occasion garment			
Create Your Own Project .....	6	5	4
1200. Project book and a display, poster or garment produced in the project.			

Design a Garment .....	6	5	4
1301. A purchased garment or textile with applied design (ex. stenciling, smocking, sweatshirt decorating, appliqué, tie-dye, etc.)			
1302. A garment or textile created/woven from an original design.			
1303. Recycled or remade garment with before photo or drawing			
Quilt Quest .....	6	5	4
1501. <b>Beginner</b> (Display one of the items from the list below)			
Quilt block, hand or machine quilted			
Table runner			
Placemat			
Doll quilt			
Wall hanging or other small quilted item. Display quilted item.			
1502. <b>Intermediate</b> (Display one of the items from the list below)			
Tied quilt			
Crazy quilt			
Strip pieced			
Log cabin			
Patchwork or other quilted wall hanging/lap quilt size or larger, or Garment that is quilted or has elements that have been quilted by hand			
1503. <b>Advanced</b> (Display one of the items from the list below)			
Including but not limited to Appliqué Trapunto			
Sashiko			
Seminole			
Hawaiian, etc.			
Quilt Block or small project using one or more advanced technique,			
Quilt with advanced skill for twin bed size or larger			
Miscellaneous Clothing & Textile Non Sewing Projects .....	6	5	4
1701. Closet Connection — Closet or storage aid Wardrobe Planning			
1702. Wardrobe inventory and plan for mixing and matching garments			
1703. Shopping - In a photo album, display a picture of a complete ensemble with accessories. Include price list of ensemble items			
1704. Shopping - Create a poster showing an idea learned in project. Include a cost analysis			

#### SECTION A-18B — KNITTING, CROCHETING & WEAVING

Class .....	1st	2nd	3rd
Knitting .....	6	5	4
101. Beginner			
102. Intermediate			
103. Advanced			
Crocheting .....	6	5	4
201. Beginner			
202. Intermediate			
203. Advanced			
300. Weaving .....	6	5	4

#### SECTION A-19 — VISUAL & EXPRESSIVE ARTS

Class .....	1st	2nd	3rd
100. Photography "Photography Basics" .....	6	5	4
200. Photography "Next Level Photography" .....	6	5	4
300. Photography "Mastering Photography" .....	6	5	4
400. Scrapbooking .....	6	5	4
Theatre Arts Adventures .....	6	5	4
501. Theatre Arts Books — Level 1			
502. Theatre Arts Books — Level 2			
503. Theatre Arts Books — Level 3			
600. Arts and Crafts – Portfolio Pathways .....	6	5	4
700. Arts and Crafts – Sketchbook Crossroads .....	6	5	4
800. Arts and Crafts – Canvas Painting .....	6	5	4
900. Arts and Crafts – Household Item .....	6	5	4
1000. Arts and Crafts – Clothing Item .....	6	5	4
1100. Food Product .....	6	5	4

## SECTION A-20 — GROUP EXHIBITS

### 2023 THEME — “Growing the Future”

Club exhibits, which are set up separately from project exhibits, should depict the 4-H theme and group club work. Each club is allotted a display space to set up a science fair display board. To reserve space, a \$10 deposit must be sent to the department chairperson by Aug. 1<sup>st</sup>, and will be refunded at the conclusion of the fair if requirements are met. Requirements are: display of exhibit, set up by 7pm on Sunday August 21<sup>st</sup>, and removal during release of exhibits on Saturday August 26<sup>th</sup> including removal of all tacks or staples used.

Display will be judged on the following:

1. Depicts theme .....	5 points
2. Attracts attention .....	15 points
3. Arouses interest .....	10 points
4. Educational value .....	30 points
5. Design .....	20 points
6. Originality .....	10 points
7. Workmanship .....	10 points
<b>TOTAL POSSIBLE POINTS.....</b>	<b>100 points</b>

Class .....	1st	2nd	3rd	4th	5th
100. 4-H Community, Home Economics and Horse Clubs .....	15	12	10	8	5
200. FFA and/or FHA .....	15	12	10	8	5

## SECTION A-21 — DEMONSTRATION CONTEST

1. Applicants must be members of a 4-H Club.
2. All demonstrations must be entered in Department 10 by 5 p.m., Sunday, Aug. 20<sup>th</sup>.
3. Demonstrations will be presented on Saturday, Aug. 26<sup>th</sup> on the First Energy Main Stage at 9 am. Please arrive by 8:30am. We will work oldest to youngest to present demonstrations.
4. The contest will be scored as follows:  
 Introduction — 5 percent, Topic — 5 percent, Appearance — 10 percent,  
 Speech — 10 percent, Presentation — 30 percent, Subject Matter — 20 percent, Visual Aids — 10 percent, Summary — 10 percent

Class .....	1st	2nd	3rd
100. Demonstrator — ages 8, 9, 10, and 11 .....	8	6	5
200. Demonstrator — ages 12, 13, and 14.....	8	6	5
300. Demonstrator — ages 15 and older.....	8	6	5

## SECTION A-22 — NATURAL RESOURCES

Exhibit posters must be 14" x 22" only.

Class .....	1st	2nd	3rd
100. Adopt-a-tree .....	6	5	4
200. Treetop – Beginner Level.....	6	5	4
300. Trees + Me = Forestry – Intermediate Level .....	6	5	4
400. Advancing in Forestry – Advanced Level .....	6	5	4
Wildlife Project – Intermediate Level .....	6	5	4
501. Unit 1 – Wildlife Ecologist			
502. Unit 2 – Wildlife Manager			
Wildlife is All Around Us .....	6	5	4
601. Book 1 – Wildlife Detective			
602. Book 2 – Spring			
603. Book 3 – Summer			
604. Book 4 – Fall			
605. Book 5 – Winter			
700. Wildlife - Beyond Fair Chase .....	6	5	4
Exploring Your Environment .....	6	5	4
801. Ecosystem Services			
802. Earth's Capacity			
Water Conservation .....	6	5	4
901. Unit 1			
902. Unit 1 & Unit 2			
Incredible Water .....	6	5	4
1001. Unit 1			
1002. Unit 1 & Unit 2			
1100. Water Quality Matters Unit 3.....	6	5	4
Entomology .....	6	5	4
1201. Level 1 – Teaming with Insects			
1202. Level 2 – Teaming with Insects			
1203. Level 3 – Teaming with Insects			

## SECTION A-23 — ADVENTURES & OUTDOORS

Poster exhibits must be 14" x 22" only.

Class .....	1st	2nd	3rd
Outdoor Adventures .....	6	5	4
101. Level 1 "Hiking Trails"			
102. Level 2 "Camping Adventures"			
103. Level 3 "Back Packing Expeditions"			
Fishing Adventures .....	6	5	4
201. Level 1 "Take the Bait"			
202. Level 2 "Reel in the Fun"			
203. Level 3 "Cast into the Future"			
Shooting Sports .....	6	5	4
301. Riflery                                 305. Air Pistol			
302. Air Rifle                               306. Advanced Air Pistol			
303. Advanced Air Rifle                 307. Shotgun			
304. Archery			
400. Orienteering .....	6	5	4

## SECTION A-24 — ENGINEERING

Poster exhibits must be 14" x 22" only.

Class .....	1st	2nd	3rd
Electricity "Magic of Electricity" — Unit 1 .....	6	5	4
101. Year 1 - Display your 4-H project and the "Making a Switch" item			
102. Year 2 - Display your 4-H project and the "Making an Electromagnet" item			
103. Year 3 - Display your 4-H project and the "Building a Galvanometer" item			
Electricity "Investigating Electricity" — Unit 2 .....	6	5	4
201. Year 1 - Display your 4-H project and the "Building a Three-way Switch" item			
202. Year 2 - Display your 4-H project and the "Building a Rocket Launcher" item			
203. Year 3 - Display your 4-H project and the "Building an Alarm" item			
Electricity "Wired for Power" — Unit 3 .....	6	5	4
301. Year 1 - On a poster, display real samples of the "Types of Wire" found			
302. Year 2 - Display your 4-H project and the Brain Boosters identifying the different types and sizes of switches			
303. Year 3 - Display your 4-H project and the Test for Voltage found			
Electricity "Entering Electronics"— Unit 4 .....	6	5	4
401. Year 1 - Display your 4-H project and 10 of the items found on project book			
402. Year 2 - Display your 4-H project - the 11 "Electronic Parts Symbols" and their names			
403. Year 3 - Display your 4-H project and "Blinky" the LED Flasher.			
Small Engines "Crank It Up"— Level 1 .....	6	5	4
501. Year 1 - Label all the external parts of a lawn mower.			
502. Year 2 - Under the pictures of tools, print the name and use for each tool.			
503. Year 3 - Label all the parts of a spark plug and describe the 3 steps in removing the spark plug.			
Small Engines "Warm It Up" — Level 2 .....	6	5	4
601. Year 1 - On a poster, label the tools used for maintenance and repair of small engines			
602. Year 2 - In a photo album, display 5 pictures of you testing 5 different oil grades for viscosity under different conditions.			
603. Year 3 - In a photo album, display 7 pictures of the 7 steps for preparing your small engine for storage.			
Small Engines "Tune It Up" — Level 3 .....	6	5	4
701. Year 1 - Design a poster with pictures of all the diagnostic tools			
702. Year 2 - In a photo album display, 5 pictures of you disassembling a small engine			
703. Year 3 - In a photo album, display 6 pictures of you removing, sharpening, and balancing a lawn mower blade.			
Junk Drawer Robotics Level 1 - .....	6	5	4
"Give Robots A Hand" - Display the module activity along with book.			
801. Module 1 - Marshmallow Catapult			
802. Module 2 - Robotic Arm.			
803. Module 3 - Pneumatic Arm			
Junk Drawer Robotics - Level 2 .....	6	5	4
"Robotics on the Move" - Display the module activity along with book.			
901. Module 1 - Clip Mobile.			
902. Module 2 - Can-Can Robot.			
903. Module 3 - Es-Car-Go-			
Junk Drawer Robotics - Level 3 .....	6	5	4
"Mechatronics" - Display the module activity along with book			
1001. Module 1 - Double Pole Throw with Switch			
1002. Module 2 - Wall Follower Robot.			
1003. Module 3 - Design a Robot to do a Specific Task			
Rocketry .....	6	5	4
1101. Year 1			
1102. Year 2 & Up			
1200. Woodworking "Measuring Up"— Level 1 .....	6	5	4
1300. Woodworking "The Cut" — Level 2.....	6	5	4
1400. Woodworking "Nailing It Together" — Level 3.....	6	5	4
1500. Woodworking "Finishing It Up" — Level 4 .....	6	5	4
1600. Aerospace Adventures - Level 1 .....	6	5	4
Pre-Flight - Exhibit the "Wonderful Wings" booklet that you made on page 7 of your project book. Exhibit the "Space Buggy" that you made. (Page 12)			
1700. Aerospace Adventures - Level 2.....	6	5	4
Lift-Off - Display your project book in an album along with 10 photos of you making your rocket, pictures of your completed rocket, and pictures of you launching your rocket. On the cover of your album, place a picture of your completed rocket. The picture on cover should be bigger than 3" x 5." Please display rocket if still in one piece.			

1800. Aerospace Adventures – Level 3 ..... 6 5 4  
 Reaching New Heights - Display your project book. In an album include 10 pictures of you making a kite on page 24 and pictures of you flying your kite. Also display your completed kite.
1900. Aerospace Adventures – Level 4 ..... 6 5 4  
 Pilot in Command -Display your project book. In an album, include 10 pictures of you making a rocket, pictures of your completed rocket, and a picture of you launching your rocket. On the cover of your album place a picture of your completed rocket. Pictures on cover should be bigger than 3" x 5". Please display rocket if still in one piece
2000. Power of Wind..... 6 5 4  
 Display one of the pinwheels and one of the wind powered boats along with book.

### SECTION A-26 — FAMILY, HEALTH & CONSUMER SCIENCES

If poster — Exhibit must be 14" x 22" only.

Class .....	1st	2nd	3rd
Family.....	6	5	4
101. Child Care - Babysitting Beginnings			
102. On My Own and OK			
103. Celebrate your Family through 4-H - Spending Time Together			
Financial Champions.....	6	5	4
201. Level 1 – Money FUNdamentals			
202. Level 2 – Money Moves			
Health.....	6	5	4
301. First Aid in Action			
302. Keeping Fit			
303. Staying Healthy			
Consumer Education.....	6	5	4
401. Kids and Kash Level 1			
402. Kids and Kash Level 2			
403. Kids and Kash Level 3			
404. Kids and Kash Level 4			

### SECTION A-27 — LEADERSHIP & PERSONAL DEVELOPMENT

If poster — Exhibit must be 14" x 22" only.

Class .....	1st	2nd	3rd
People, Work and Me.....	6	5	4
101. Year 1 - Interview two people who have a job. Find out what their job involves. Put the interview write-up in a notebook along with 5 pictures of the person at the job site.			
102. Year 2 - Take 6 pictures of the town or community in the area where you live. Label all pictures of the job site. Describe the type of employees and years of education required for the job.			
103. Year 3 - Visit the work site and do the activity "Inquiring Minds Want to Know." Include the 5 questions you asked when made the visit. Enclose 5 photos of your visit.			
104. Year 4 - Make the "Career Palette" mentioned in the "How to Extend" section of the activity on page 67			
Citizenship.....	6	5	4
201. Public Adventures – Display your completed Adventure Kit: Book in a three ring binder. Add letters and use 10 or more photos.			
202. 4-H Stepping Stones to Citizenship			
Leadership.....	6	5	4
301. Step Up to Leadership Level 1			
302. Step Up to Leadership Level 2			
303. Step Up to Leadership Level 3			
400. 4-H Stepping Stones to Citizenship.....	6	5	4
500. Exploring Treasures of 4-H.....	6	5	4
Service Learning.....	6	5	4
601. Unit I – Agents of Change			
602. Unit II – Raise your Voice			

### SECTION A-28 — VETERINARY SCIENCE & SMALL ANIMAL CARE

Poster Size — Must be 14" x 22" only.

Class .....	1st	2nd	3rd
Veterinary Science.....	6	5	4
Level 1 "Airedales to Zebras"			
101. Year 1			
102. Year 2			
103. Year 3			
Level 2 "All Systems Go"			
104. Year 1			
105. Year 2			
106. Year 3			
Level 3 "The Cutting Edge"			
107. Year 1			
108. Year 2			
109. Year 3			
Small Animal Care.....	6	5	4
201., Year 1 "Pet Pals"			
202. Year 2 "Scurrying Ahead"			
203. Year 3 "Scaling the Heights"			

Cat & Dog.....	6	5	4
301. Cat – “Purr-Fect Pals” - Level 1			
302. Cat - “Climbing Up” - Level 2			
303. Cat – “Leaping Forward” - Level 3			
304. Dog Project - Year 1			
305. Dog Project - Year 2			
Pocket Pets.....	6	5	4
401. Year 1			
402. Year 2			
Pet Pals.....	6	5	4
501. Year 1			
502. Year 2			
503. Year 3			

**SECTION A-29 — MISCELLANEOUS**

If poster — Exhibit must be 14” x 22” only.

<b>Class.....</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
100. Embryology.....	6	5	4
Animal Projects (posters 14x22in only).....	6	5	4
201. Beef			
202. Sheep			
203. Dairy			
204. Horse			
205. Swine			
206. Rabbit			
207. Poultry			
208. Goat			
209. Llama/Alpaca			
Self-Determined Project.....	6	5	4
Animal and Plant Sciences			
301. Ages 8-11			
302. Ages 12-14			
303. Ages 15-18			
Home Related Arts			
304. Ages 8-11			
305. Ages 12-14			
306. Ages 15-18			
Engineering and Technology			
307. Ages 8-11			
308. Ages 12-14			
309. Ages 15-18			
400. Interstate Exchange Project.....	6	5	4
500. Collectibles.....	6	5	4